| S. Department of Justice | Supplemental Statement OMB No. 1105-C Approval Expires Oct. 31, | |
|--------------------------|----------------------------------------------------------------------------------|--|
| Ishington, DC 20530 | Pursuant to Section 2 of the Foreign gents Registration Act of 1938, as amended. | |

| | MAR 3 0 1985 | |
|-----------------------------------------------------------------------------------------|------------------------------------------|------------------------------|
| For Six Month Period Ending | | |
| | · | |
| Name of Registrant | Registration No. | |
| BRITISH TOURIST AUTHORITY - US | # 579 | |
| Business Address of Registrant | | |
| 40 WEST 57th. STREET NEW YORK NY 10019 | | 1 |
| I—REGIS | CTD A NIT | |
| | | |
| 1. Has there been a change in the information previously furnis | shed in connection with the following | ng: |
| (a) If an individual: | | |
| (1) Residence address Yes □ | No .□/ | |
| (2) Citizenship Yes □ | No □ | |
| (3) Occupation Yes \square | No □ | |
| (b) If an organization: | | |
| (1) Name Yes □ | No XX | 7 2 U |
| (2) Ownership or control Yes | No XX | S = 4 6 5 |
| (3) Branch offices Yes | No XX | Ko. I S. Z |
| | | |
| 2. Explain fully all changes, if any, indicated in item 1. | | V 10.5 P |
| 2. Explain fully all changes, it any, indicated in item 1. | | TORD O |
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| | | • |
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| | • | |
| | | |
| IF THE REGISTRANT IS AN INDIVIDUAL, | OMIT DECRONCE TO ITEMS 2 4 and 5 | |
| if the registrant is an individual, | , OMIT RESPONSE TO TLEMS 3, 4, and 5. | • |
| 3. Have any persons ceased acting as partners, officers, directors period? Yes [X] No □ | or similar officials of the registrant d | uring this 6 month reporting |
| If yes, furnish the following information: | | |
| | | · |
| Name Position | | Date Connection Ended |
| SAMSON, Donna TRAVEL | . TRADE MANAGER | 1/31/85 |

| 4. | Have any persons become parties XX No □ | artners, officers, directo | rs or similar off | icials during | this 6 month | ı reporting p | eriod' |
|------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|-------------------------|----------------------------|-------------------------|--------|
| | If yes, furnish the following info | ormation; | | | | | |
| | Name | Residence Address | Citizenship | | Position | Date Assum | |
| | McCORMICK, Jeri Ms. | 215 E.64th.ST.NYC | NY 10021 US | Citizen | TRAVEL TRAD | E MGR. 3/ | 1/85 |
| <u>-</u> - 5. | Has any person named in Item Yes XX No □ | 4 rendered services direc | tly in furtherance | of the intere | sts of any forei | gn principal? | |
| | If yes, identify each such person | and describe his service | s. | | 1 | | |
| | Ms. JERI McCORMICK, TRAY the US Travel Industry s public relations, educat travel organizations wis | specifically at the tion, training and | e retail Trave facilitating | el Agent l the effor | evel. Her d ts of Briti | uties incl sh and US | |
| 6. | Have any employees or individu emp syment or connection with | the registrant during thi | | | stration statem Yes KX | ent, terminate No 🗆 | d thei |
| | If yes, furnish the following info | imation: | | | | | |
| | Name | | or connection | | • | Date term | |
| | SAMSON, Donna | Travel | Trade Manage | r | | 1/31/ | 85 |
| 7. | During this 6 month reporting per rendered services to the registral secretarial, or in a related or sim | nt directly in furtherance | | of any foreign | | | |
| | If yes, furnish the following info | ormation: | | | | | |
| | Name . | Residence Address | | Position or connection | , L | ate connection began | 7 |
| | | | | | | | |

II-FOREIGN PRINCIPAL

(PAGE 3)

| 8. Has your connection with any foreign prinicpal ended during this 6 month reporting peri- | od? Ye | s □ No KX |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| If yes, furnish the following information: | | |
| Name of foreign principal | Į | Date of Termination |
| | | |
| 9. Have you acquired any new foreign principal during this 6 month reporting period? | Yes □ | No XX |
| If yes, furnish following information: | | |
| Name and address of foreign principal | | Date acquired |
| | | • |
| | | |
| O. In addition to those named in Items 8 and 9, if any, list the foreign principals' whom you 6 month reporting period. BRITISH TOURIST AUTHORITY THAMES TOWER BLACK'S ROAD HAMMERSMITH LONDON W6 9EL | continued to re | present during the |
| III—ACTIVITIES | : : : | |
| During this 6 month reporting period, have you engaged in any activities for or rendered an named in Items 8, 9, and 10 of this statement? Yes XX No □ | y services to an | y foreign principal |
| If yes, identify each such foreign principal and describe in full detail your activities and se | rvices: | |
| In accordance with the statutory resposibilities placed on it by the Development of Tourism Act 1969, the British Tourist Authority-US co | | |
| Our offices in New York, Chicago, Los Angeles and Dallas provide to to potential US travellers to Britain, to the US media and the US tare serviced personally, by phone and by mail. Examples of BTA lite of this service have been submitted with this statement. BTA representations of the promotions, business conventions, training workshops and depending cooperated with other British travel interests and US provides. | ravel indus rature dist entitives a seminars e | try. Enquiries ributed as par lso took part tc. BTA |

of business and pleasure travel to Britain. Details of these activities are listed in the

attached sheet.

¹The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

| 12. | . During this 6 month reporting period, have you on behalf of any foreign principal engaged Yes □ No 数 | l in political activity ² as defined b | pelow? |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|
| | | | |
| | If yes, identify each such foreign principal and describe in full detail all such political active relations, interests and policies sought to be influenced and the means employed to arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give names of speakers and subject matter. | achieve this purpose. If the reg | istrant |
| | | : : | |
| | | : : : | |
| | | | |
| | | | |
| | | • • | |
| | | : | |
| | | : : | |
| | | | |
| 13. | In addition to the above described activities, if any, have you engaged in activity on your or your foreign principals? Yes No XX | own behalf which benefits any c | or all of |
| | your foleign principals: Tes - No Ax | | |
| | If was describe fully | | |
| | If yes, describe fully. | | · |
| | | | |
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| | | : : | |
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²The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policion be United States or with reference to the political or public interests, policies, or relations of a government of the United States or with reference to the political or public interests, policies, or relations of a government of the United States or with reference to the political party.

Purpose

IV-FINANCIAL INFORMATION

| | | | • |
|---------------------------|-----------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|
| If yes, set forth below i | n the required detail and sepa | arately for each foreign principal an accor | unt of such monies.3 |
| Date | From Whom | Purpose | Amour |
| 84 - 3/31/85 | BRITISH TOURIST AUTHORITY (LONDON) | OPERATING EXPENSES FOR BTA US OFFICES | \$1,515,000 |
| | | | Total \$1,515,000 |
| | If yes, set forth below i Date 84 - 3/31/85 | Date From Whom 84 - 3/31/85 BRITISH TOURIST AUTHORITY | 84 - 3/31/85 BRITISH OPERATING EXPENSES FOR TOURIST BTA US OFFICES AUTHORITY |

Description of thing of value

Date

received

Name of foreign principal

³A registrant is required to file an Exhibit D if he collects or receives contributions, toans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).
⁴Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS-MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of Yes XX No □ this statement?

(2) transmitted monies to any such foreign principal?

Yes

No XX

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date 10/31/84-3/31/85 | <i>To Whom</i> VAR10US | | Purpose OPERATING EXPENSES | | Amount AS BELOW | |
|--------------------------|---------------------------|-----------|----------------------------|-------------|--------------------|--|
| 10/3//01 3/3// 02 | NEW YORK | CH I CAGO | DALLAS | LOS ANGELES | TOTAL | |
| SALARIESETAXES | \$479,571 | \$51,076 | \$57,202 | \$96,236 | \$684,085 | |
| ACCOMMODATION | \$153,948 | \$20,655 | \$12,213 | \$21,758 | \$208,574 | |
| DISTRIBUTION | \$132,484 | \$20,077 | \$6,917 | \$25,500 | \$184,978 | |
| TRAVEL | \$18,310 | \$5,410 ° | \$13,991 | \$9,667 | \$44,378 | |
| ENTERTAINMENT | \$8,339 | \$1,653 | \$751 | \$1,332 | \$12,075 | |
| OFFICE EXPENSES | \$75,227 | \$10,781 | \$9,236 | \$16,829 | \$112,073 | |
| PROMOTION | \$176,319 | \$41,643 | \$23,028 | \$27,618 | \$268,608 | |
| | | | | | | |
| TOTAL | \$1,041,198 | \$151,295 | \$123,338 | \$198,940 | \$1,514,771 | |

In addition, BTA New York paid out on behalf of BTA London various sums in respect of joint marketing schemes with trans- Atlantic tourist carriers, ground handlers and other British and US travel interests. Also, additional expenses for distribution of tourist literature in response to requests for information funded out of Head Office LOndon budgets.

\$1,333,447

15. (b) DISBURSEMENTS—THINGS OF VALUE

| | | th reporting period, have you ctivities on behalf of any fore X | | | | in |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| | If yes, furnish the follo | wing information: | | | | |
| | Date disposed | Name of person to whom given | On behalf of what foreign principal | Description of thing of value | Purpose | |
| | | | | | | |
| c) | other person, made any | porting period, have you fron contributions of money or oth primary election, convention | ner things of value ⁵ in c | connection with an elect | tion to any political office, | |
| | If yes, furnish the follow | ving information: | | | | |
| | Date | Amount or thing of value | Name politic organiza | cal | Name of candidate | |
| | | | | | | |
| | | | | | | |
| | | V—POL | ITICAL PROPAGANI | DA . | | |
| el ec sov n t ool | nmunication or express ieves will, or which he i- tion of the public with rernment of a foreign cou he United States racial, r itical, or religious disord | ct defines "political propagation by any person (1) which natends to, prevail upon, indocin the United States with reintry or a foreign political particularity or social dissensions er, civil riot, or other conflict in the or political subdivision of the conflict of the conflict in the | is reasonably adapted strinate, convert, induce eference to the politic y or with reference to y, or (2) which advocate avolving the use of force | d to, or which the person ce, or in any other way is cal or public interests, the foreign policies of thes, advises, instigates, or ce or violence in any oth | on disseminating the sam influence a recipient or ar policies, or relations of ne United States or promo promotes any racial, socia er American republic or the | ne ny a te al, |
| 6. | During this 6 month redefined above? | porting period, did you prepa Yes □ No 🐼 | are, disseminate or cau | use to be disseminated | any political propaganda | as |
| | IF YES, RESPOND TO THI | E REMAINING ITEMS IN THIS SE | CTION V. | | | |
| 1 7. | Identify each such fore | ign principal. | | | | |

5Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

| 18. | . During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes \(\sigma\) No \(\sigma\) | | | | |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|
| | If yes, identify each such foreign principal, specify amount, and indicate for what per | iod of time. | | | |
| | | : | | | |
| 19. | 19. During this 6 month reporting period, did your activities in preparing, disseminating of propaganda include the use of any of the following: | or causing the dissemination of political | | | |
| | ☐ Radio or TV broadcasts ☐ Magazine or newspaper ☐ Motion picture film articles | | | | |
| | ☐ Advertising campaigns ☐ Press releases ☐ Pamphlets or other publications | ☐ Lectures or speeches | | | |
| | □ Other (specify) | | | | |
| 20. | 20. During this 6 month reporting period, did you disseminate or cause to be disseminate | l political propaganda among any of the | | | |
| | following groups: ☐ Public Officials ☐ Newspapers | ☐ Libraries | | | |
| | ☐ Legislators ☐ Editors | ☐ Educational institutions | | | |
| | ☐ Government agencies ☐ Civic groups or associations | ☐ Nationality groups | | | |
| | □ Other (specify) | | | | |
| 21. | as the state of this religion proportion | | | | |
| 22. | 22. Did you file v 1th the Registration Section, U.S. Department of Justice, two copies of earlieseminated or caused to be disseminated during this 6 month reporting period? | ch item of political propaganda material Yes □ No □ | | | |
| 23. | 23. Did you label each item of such political propaganda material with the statement re Yes □ No □ | quired by Section 4(b) of the Act? | | | |
| 24. | 24. Did you file with the Registration Section, U.S. Department of Justice, a Disseminati propaganda material as required by Rule 401 under the Act? Yes □ | on Report for each item of such political No □ | | | |
| | VI—EXHIBITS AND ATTACHMENTS | | | | |
| 25. | 25. EXHIBITS A AND B | | | | |
| | (a) Have you filed for each of the newly acquired foreign principals in Item 9 the fo | llowing: | | | |
| | Exhibit A^6 Yes \square No \square Exhibit B^7 Yes \square No \square | | | | |
| | If no, please attach the required exhibit. | | | | |
| | (b) Have there been any changes in the Exhibits A and B previously filed for any f during this six month period? Yes □ No □ | oreign principal whom you represented | | | |
| | | | | | |
| | If yes, have you filed an amendment to these exhibits? Yes | No □ | | | |
| | If no, please attach the required amendment. | | | | |
| | | | | | |

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⁶The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

⁷The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal,

| 26, EXHIBIT C | | | | (PAGE 9) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-------------------------------------------|---------------|
| If you have previously filed an Exhibit \mathbb{C}^8 , state whether a period. Yes \square No \square | any changes therein | have occurred d | luring this 6 mont | h reporting |
| If yes, have you filed an amendment to the Exhibit C? | Yes □ | No □ | | |
| If no, please attach the required amendment. | | | | |
| 27. SHORT FORM REGISTRATION STATEMENT | | | : : | |
| Have short form registration statements been filed by all of Yes \Box No \Box | the persons named i | n Items 5 and 7 o | of the supplements | 1 statement? |
| If no, list names of persons who have not filed the requir | ed statement. | | | |
| | | | • | |
| | | | | |
| | | | | |
| | | | | |
| The undersigned swear(s) or affirm(s) that he has (they have the attached exhibits and that he is (they are) familiar with the accurate to the best of his (their) knowledge and belief, except accuracy of the information contained in attached Short Form within his (their) personal knowledge. | contents thereof and that the undersign m Registration State | ed make(s) no rement, if any, ins | epresentation as t sofar as such infor | o the truth o |
| (Both copies of this statement shall be signed and sworn to before a notary public or | (Type Oxprint no | me under each s | A signature) | |
| other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.) | JOHN DYET | | | |
| | FINANCE 0 | FFICER | | |
| | BTA US | | | |
| | DIA 00 | | | |
| Subscribed and sworn to before me at 40 WEST 571 | h.STREET NEW | YORK NY | 10019 | |
| | | | | - |
| this day of | , 19 | | | |
| | | | • | |
| | | • | 6 6 | |

(Signature of notary or other officer)

#4737782

^{*}The lixhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

BRITISH TOURIST AUTHORITY - US REGISTRATION #579

Period 10/1/84 - 3/31/85

Item 11 continued

Special tourism promotions and activities on behalf of BTA London during the above period included -

Joint tourism promotion schemes designed for the US market in co-operation with American and British travel interests including American Express, British Airways, Northwest Orient, Britrail, Truste House Forte Hotels, Edwards & Edwards, Avis, British Caledonian, Hertz, Crest Hotels, Cunard and other tour operators and ground handlers.

Workshows and presentations based on Tudor England made, in co-operation with travel coys., promoting British travel destinations to the US travel agents in cities in the Northeast, South and West Coast.

Research, development and production of an Agents Sales Guide to Britain for US travel agents.

Workshops and seminars promoting British conference facilities in British regional areas such as Glasgow, Harrowgate and Bournemouth.

Booths and promotions at trade fairs and exhibitions throughout the United States.

Participation in the activities of the European Travel Commission throughout North America.

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UNITED STATES DEPARTMENT OF JUSTICE REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

NOTICE

| · | | |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Please answer the follow neet in triplicate with your | wing questions and return supplemental statemen | rn this |
| Is your answer to Item : Propaganda - page 7 of I Statement): | l6 of Section V (Politi Form OBD-64 - Supplemer | cal |
| Yes | or No | |
| of your answer to question | | er |
| . Do you disseminate any registration: | material in connection | with your |
| Yes YES | or No | |
| If your answer to question ur review copies of all suc | 2 is "yes" please forward including: hures, press releases, | etc. |
| John with | 5/8/85 | |
| Signature JOHN DYETT | Date | |
| lease type or print name of ignatory on the line above | SHIMING SHIP | 30 CO |
| FINANCE OFFICER BTA US | () () () () () () () () () () | |
| Title | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
| | Is your answer to Item Propaganda - page 7 of Statement): Yes If your answer to question uestion 2 of this form.) Do you disseminate any registration: Yes YES If your answer to question ur review copies of all suc ilm catalogs, posters, brochich you have disseminated Signature JOHN DYETT Please type or print name of ignatory on the line above FINANCE OFFICER BTA US | Propaganda - page 7 of Form OBD-64 - Supplement Statement): Yes |